

State of New Hampshire  
Department of Natural and Cultural Resources  
Division of Forests and Lands  
April 26, 2019

**NOTICE OF TIMBER SALE**

Musquash Swamp Wildlife Management Area, Londonderry, N.H.  
Project # P1-639

By authority granted under RSA 227-G:3, 227-H:2 and 212:10, the New Hampshire Division of Forests and Lands is offering for sale to the highest bidder the following stumpage:

Species	Product	Average Diameter (inches)	Average Height (16' logs) (feet)	Number of Trees (# trees)	Sale Volume (bd. ft.) (tons)
White Pine	Sawlogs	15	1.5	386	50,531
White Pine	Pallet				7,580
Hemlock	Sawlogs	15	1	4	335
Red Oak	Sawlogs	15	0.5	228	16,200
Red Oak	Pallet				2,430
W&B Oak	Sawlogs	14	0.5	106	6,977
Other Hardwood	Sawlogs	14	0.5	12	720
Hardwood	Pallet				1,150
Hardwood	Matlogs				500
Hardwood	Roundwood	11	27	660	271
Softwood	Pulp	11	37	439	257

These estimated volumes are based on the International 1/4" Kerf Log Rule and the standard 2,000 pound English ton. **Volume and quality of this stumpage are not guaranteed. Bidders are expected to examine the property and determine volumes, values, and operating conditions for themselves.**

Payment for stumpage shall be required in advance of cutting on the basis of bid price per unit of product in two (2), approximately equal, payments. Final settlement shall be determined from mill delivery scale.

This timber is located on 24 acres of the Musquash Swamp Wildlife Management Area in the town of Londonderry, New Hampshire.

Trees to be cut include unmarked trees within two clearcuts delineated with red paint and all trees marked with blue paint. **THIS SALE WILL BE SHOWN ON, Thursday, May 9, 2019.** Interested parties may meet the Forester in charge, Samuel Taylor, at the entrance to Musquash Swamp WMA on the cul-de-sac of Preserve Drive in Londonderry at **9:00 AM**. The Regional Forester is Mr. Scott Rolfe and he can be reached at (603) 227-8741.

The State reserves the right to reject any or all bids. Awards for timber sale contracts shall be made to **responsible bidders** as defined in the provisions of RSA 28:8-e. Bidding instructions, bid forms, return envelopes and a detailed prospectus describing the contract provisions of the sale may be obtained from the Forester and the Regional Forester at the showing or by calling Robin Trombley at the Division of Forests and Lands, (603) 271-2214.

Sealed bids will be received until **2:00 P.M., Thursday, May 23, 2019.**

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES  
DIVISION OF FORESTS AND LANDS  
CONCORD, NEW HAMPSHIRE

PROSPECTUS HIGHLIGHTS  
P1-639, Musquash Swamp Wildlife Management Area

LOCATION: This timber is located on 24 acres of the Musquash Swamp Wildlife Management Area, Londonderry, N.H.

PERIOD OF CONTRACT: The Purchaser shall be allowed from December 15, 2019 through March 1, 2020 subject to seasonal restrictions under (VI) CUTTING, (VII) LOGGING AND SKIDDING and (VIII) HAULING in which to enter, cut, and remove said timber, unless such time is reduced for breach of contract conditions.

PAYMENT: This stumpage is offered per unit of product. Payment for stumpage shall be made in approximately two (2) equal increments in advance of cutting on the basis of bid price for estimated volumes.

BIDDING: A certified or cashier's bank check in the amount of **\$1,000.00** must accompany any bid.

TIMBER TAX: The Purchaser **shall** furnish a bond or other security to the town and be responsible for payment of the timber tax.

BONDS AND NOTICES: All required bonds and notices shall be filed and posted **prior** to start of operations.

INSURANCE REQUIRED: The Purchaser **and any subcontractors** shall purchase and maintain:

1) General, Personal Injury, and Automobile Liability (including bodily injury, personal injury and property damage) minimum coverage:

- a) Combined single limit of \$1,000,000 each occurrence.
- b) Any aggregate limit will not be less than \$2,000,000.
- c) If any aggregate limits are reduced below \$600,000 because of claims made or paid during the required policy period, the contractor shall immediately obtain additional insurance to restore the full aggregate limit and furnish a certificate or other document showing compliance with this provision.

2) Worker's compensation insurance as required by the New Hampshire Department of Labor, RSA 281-A.

MARKING: Trees to be cut include all unmarked trees within two clearcuts delineated with red paint and all trees marked with blue paint. All trees marked for cutting shall be cut.

SCALING: The International 1/4 Inch Kerf Log Rule shall be the basis of measure for sawlogs. The standard 2,000 pound English ton or its weight equivalent shall be the basis of measure for cordwood.

UTILIZATION: All trees that cannot be utilized for a higher value product due to form or defect shall be utilized as hardwood roundwood and softwood pulp to a minimum 6" diameter inside bark (d.i.b.) or may be chipped using a price derived from a weighted average of the prices bid for hardwood roundwood and softwood pulp.

SPECIAL REQUIREMENTS:

- Operations are limited to periods of frozen ground conditions only between December 15<sup>th</sup> and March 1<sup>st</sup>.
- Due to a noise ordinance and proximity of the log yard to houses, operations shall be limited to 7:00 AM - 10:00 PM.
- Softwood regeneration smaller than 3" d.b.h. and hardwood regeneration smaller than 2" d.b.h. shall be retained.
- Two areas of no more than 0.25 acre shall be bladed down to mineral soil to provide turtle nesting sites.
- Brush piles shall be constructed using topwood at designated areas. Brush piles shall not exceed one (1) per acre.

The Forester responsible for the planning and supervision of this sale is:

Samuel Taylor

He can be reached at:

(603) 227-8735

172 Pembroke Road

Concord, NH 03301


Samuel.Taylor@dncr.nh.gov

# Musquash Swamp WMA

## Timber Sale Notice

NH Division of Forests and Lands

MEETING LOCATION:  
MUSQUASH SWAMP WMA  
CUL-DE-SAC OF PRESERVE DRIVE

-  Property boundary
-  Sale area
-  Local roads
-  Rivers and streams
-  Wetlands



\*May contain partial counties dependent on FNL Management Region

